

5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

NOV 9 11 25 AM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, WILLIAM R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of ONE THOUSAND EIGHT HUNDRED FORTY-FIVE AND NO/100-- DOLLARS, (\$1,845.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PAUL J. COOK, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 14 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Shannon Drive at the joint front corner of Lots 13 and 14 and running thence S 57-43 W 220.2 feet to a point at the joint rear corner of Lots 13 and 14; thence N 33-40 W 55 feet to a point at the joint rear corner of Lots 14 and 15; thence N 46-16 E 206.2 feet to a point on the Southwestern side of Shannon Drive at the joint front corner of Lots 14 and 15; thence with the Southwestern side of Shannon Drive S 46-20 E 54.6 feet to a point; thence continuing with the Southwestern side of Shannon Drive S 40-38 E 43.6 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1967 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this Eighth day of November in the year of our Lord One Thousand Nine Hundred and Sixty-seven

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Betty C. Ambrose and W. C. McSween.

Handwritten signature of William R. Timmons, Jr. with (Seal) labels.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Betty C. Ambrose

and made oath that she saw the within named grantor(s) William R. Timmons, Jr. sign, seal and as his act and deed deliver the within written deed, and that She, with W. C. McSween witnessed the execution thereof.

Sworn to, before me this 8th day of November, A. D., 1967

Notary Public for South Carolina My Commission Expires 1/1/1971

Handwritten signature of Betty C. Ambrose.

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, W. C. McSween Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons wife of the within named William R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul J. Cook, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November, A. D., 1967

Notary Public for South Carolina My Commission Expires 1/1/1971

Handwritten signature of Corinne J. Timmons.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:45 A.M. 13625 Recorded this 9th day of November 19 67, at M., No.

Vertical handwritten number 13625-1-0